

the Christ of God. It will be remembered how Jesus spoke the word of revivification and the dead man came forth from the grave. Lazarus was alive, active, moving about, a living example of the power of Jesus. He was now sitting at meat with Jesus. In a spiritual sense this is what thousands are doing every time they sit down to the Lord's supper. We too have been in graves, graves deeper, darker, than that in which Lazarus slept. But at the call of the Lord Jesus we have come forth, and now we live. This is true of every Christian. He is an example of the power of Christ to save. There are yet thousands sleeping in the graves of sin, who have heard the voice of Jesus, but they prefer the dark, sad, gloom of the grave, to the life of freedom in Jesus.

Text: The Lord said unto Satan. Zech. 3:2.

So then Satan was very close to the Lord's servant, Joshua. We may expect Satan to follow us wherever we go, especially if we are on errands for the Master. The fact that we are engaged in the service of the Lord does not exempt us from the attacks of Satan. Here he was very close by the side of God's priest. But it should be remembered that the Lord was there too, and as long as the Lord is by our side it does not matter how many devils may be near, we are safe. The child of God has the blessed assurance that if in the path of duty the Lord will be very close and when Satan makes too bold his attacks, he will rebuke him as he did in this case. "The Lord rebuke thee, O Satan." This assurance we can have only when we stay very close by the Lord. God is our refuge, he is a very present help in trouble; the name of the Lord is a strong tower; the righteous runneth into it and is safe. Keep close to the Lord.

The Mission Field

MISSIONARY READING CIRCLE

COURSE OF READING

First Year	Cloth	Paper
1. Crisis of Missions—(Pierson.)	\$1 06	29
2. Armenian Amphitheater.		09
3. Do Not Say.		09
4. Our Country.	51	25
5. Life of Sammy Morris.		10
6. Choice Extracts—(Meyer.)		05
		87

The books, together with other literature, such as circulars giving full particulars how and why to organize and read, description of books, etc., can be had by addressing Rev. C. F. Yoder, Warsaw, Ind. Circles should be organized in every congregation.

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Each member of the Board is the Secretary for the District which he represents and is supposed to look after the interests of the mission work in his territory. All pledges and money should be sent to the general Secretary, J. C. Cassel, 700 Arch St., Philadelphia, Pa.

January Report of Missionary Board of the Brethren Church

RECEIPTS—GENERAL FUND

Brethren church, Homer, O.,	\$ 6 90
L. Musselman, Allentown, Pa.,	25
J. Hand, Philadelphia, Pa.,	25
Mrs. M. O. Horne, Columbus, Ohio,	25
Conamaugh church, Pa.,	4 00
Mrs. W. H. Meyers, Nevada, Mo.,	2 00
California church, per Shively,	6 00
H. A. Hesse, Hudson, Iowa,	10 00
Mrs. Rebecca Carn, Hudson, Iowa,	1 00
Mary K. Fair, Hardy, Neb.,	50
E. M. C. Grazier, Warrior's Mark, Pa.,	30
Mrs. Avend, Bristol, Ind.,	25
D. R. Stutsman, Bristol, Ind.,	25
Ida Lavermier, " "	25
Buckeye City church, Ohio,	1 75
George Bucklew, Terra Alta, W. Va.,	1 70
Mrs. Black, Philadelphia, Pa.,	50
	36 15

WASHINGTON FUND

S. M. Suder, Keller, W. Va.,	10
Mrs. C. M. Beachy, Newton, Kan.,	5 00
Mrs. Amanda Griffith, Masontown, Pa.,	1 00
L. S. Albaugh, Rosena, Calif.,	1 00
M. M. Funkhouser, Va.,	1 00
Archie Holsinger, Va.,	1 00
Edward Bennett, Va.,	50
D. C. Moomaw, Roanoke, Va.,	8 60
Pennsylvania S. S. C. E.,	5 00
Washington City church,	11 44
	34 64

CHICAGO FUND

P. W. Wiseman, St. Luke, Va.,	1 50
Leah Sprinkle, Sterling, Ill.,	5 00
J. S. C. Spickerman, Hardy, Neb.,	70
Mary A. Snyder, Glover's Gap, W. Va.,	5 00
Cora Blough's S. S. class, Enon church,	6 00
North Manchester church, per Ford,	1 50
Refunded expenses,	1 50
Amos Davis,	1 00
Collections Chicago City church,	14 11
Money order for Mrs. Gibbons,	5 96
A Sister,	25
Tent rent,	1 00
Collections,	1 18
Jr. K. C., Milledgeville,	1 00
Amos Davis,	1 00
Mrs. Miller,	1 75
Roann church, Ind.,	5 00
D. Pottenger, Roann, Ind.,	5 00
Anna Lichty, Waterloo, Iowa,	5 00
Bell Blough, Milledgeville, Ill.,	3 00
Mrs. Kline, South Bend, Ind.,	1 00
Mrs. Augustine, South Bend, Ind.,	1 00
Miss Stuckman, Johnstown, Pa.,	50
Friend from Booklyn, Iowa,	1 85
Enon Jr. K. C. Society,	50
Wm. Veza, Waverly Junction,	1 00
Milledgeville Sisters,	6 75
Mrs. F. T. Frease, Chicago,	50
A Sister, Brooklyn, Iowa,	25
Lagrange, Ind.,	2 50
Friends, Brooklyn, Iowa,	1 20
K. C., Cornell, Iowa,	2 26
Jr. K. C. Milledgeville,	1 00
	86 76

DAYTON FUND

Henry Hoefflich, North Liberty, Ohio,	1 00
Henry Haines, Stockton, Calif.,	1 00
	2 00

FOREIGN FUND

Brethren church, Roanoke, Va.,	1 25
H. B. Lehman, Glendale, Arizona,	5 00
	6 25

Receipts during January,	165 80
Previously reported,	1261 91
Total receipts,	1427 71

EXPENSES

Previously reported,	1129 87
Cash sent direct to Mrs. S. Gibbons,	16 00
Amount sent direct to elder W. M. Lyon,	29 54
" " " J. D. McFaden,	68 56
Order No. 15 elder W. M. Lyon,	25 00
" 16, elder J. D. McFaden,	25 00
" 17, elder W. M. Lyon,	20 42
Total expenditures,	1314 39

Balance of cash on hand, \$113 32

N. B.—Of the above cash balance \$98.42 is in the foreign fund which is not available for general purposes, hence there is but \$14.90 in the general fund with a part of the January bills unpaid. I trust those that have the cause of missions at heart will notice this statement and respond to the needs of the Board as the spirit of God may direct.

JACOB C. CASSEL,
Sec. M. B. of the B. C.

WASHINGTON LETTER

As Brother Lyon is just now laboring in another part of the Master's vineyard, I will write a short letter, in order that the readers of the EVANGELIST may know that we neither desire nor intend that they shall be disappointed by not finding our usual letter in the columns of our dear church paper. We are always glad to read in our paper the letters and other articles from the different parts of our brotherhood and as the principles of human nature are in general the same, we naturally suppose our brethren and sisters are enough interested in our little band of workers in the capital city to look for our letter in every EVANGELIST. We want to say, too, that we thank you for this interest, but we hope that thro the knowledge of our efforts and your desire to glorify God, your interest may be so increased as to manifest itself more *substantially* in aiding us to carry on the work in this city. Being the capital of our great country, it is an ideal place for a mission, for we may reach representatives from many nations here, since many are visiting here from all parts of the world continually. But first of all we must again call the attention of our brotherhood to the one great difficulty that confronts us. We have no church building, and it seems almost impossible to successfully carry on the work while this condition exists. This is evident without discussion, as Brother Shaver, Brother Cassel and others can testify. Now we have each resolved to do all in our power to purchase a lot and build a church at the earliest practical moment, but as we are few in number and none of us wealthy we know we cannot accomplish this work of ourselves, yet we have enough *faith* to believe that the God of hosts will raise up friends and means to successfully carry on this undertaking. We are not selfish and do not desire all the reward, so we invite you to share it with us, and write us at once how much the Lord shows you to give to his cause in this way. Let Him work thro you and you need not have any doubt as to the results. We will have a church here in a very short while. You need not send us the money now (unless you desire) but write us your name and address, relating how much